

Entry Form – 2026 ASHPA State Doubles Tournament

Nov 7, 2026 @ Eagles Club (DVHC)

3600 W Rose Garden Lane, Glendale AZ

Name: _____ Card #: _____

Name: _____ Card #: _____

(Top name will be the Captain for the team – This should be the highest ringer % player!)

ENTRY INFORMATION

Current **ASHPA** Members ONLY! Team ringer % cannot exceed **100!!** Each entrant must have a minimum of any (single/double) three (3) **ASHPA** sanctioned tournaments since **Nov 8, 2025**. **Teams must** register together on this form & submit the team fee (\$60.00). Single entrants submit this form filling out the top name line & submit the single-entry fee (\$30.00). S/TD will attempt to match single entrants into a team. If unsuccessful, your entry fee will be returned.

TEAM NAME: _____ (NO MORE THAN 20 CHARACTERS)

Start time is 9:00am. PLEASE check-in by **8:30am**.

DEADLINE for entry is Oct. 24, 2025

Check/Money Order/Zelle (ONLY) payable

To: ASHPA (Zelle to 5209077116)

Send this form with payment to:

ASHPA (BJ)

207 N Maguire Ave #174

Tucson, AZ 85710-9012

Entry fee (Team) \$ _____ 60.00

Entry fee (Individual) \$ _____ 30.00

Donation to ASHPA \$ _____