

\*\*\*2026\*\*\*

>>>>>>>>>>>>>>>> (PLEASE return the ENTIRE form!) <<<<<<<<<<<<<<<<

CURRENT PLAYER NUMBER (*first 6 numbers ONLY*):   
(Leave Blank if NEW member)

(Name must be as it appears or you want it to appear on Eshoe! Please PRINT legibly)

**NAME** - **First**: \_\_\_\_\_ **Last**: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY (Only): \_\_\_\_\_ AZ ZIPCODE: \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Year Born:** \_\_\_\_\_  
(Required)

**Contact Phone Number:** (\_\_\_\_\_) \_\_\_\_\_  
(Mobile phone number preferred).

**Category** (select the appropriate one by marking with an “X”):

\_\_\_\_\_ Men's 40' \_\_\_\_\_ Junior Boy/Girl/Cadet  
 \_\_\_\_\_ Elders (circle one above)  
 \_\_\_\_\_ Medical Exemption (less than 40') \_\_\_\_\_ Membership **ONLY** (non-pitching)  
 \_\_\_\_\_ Women \_\_\_\_\_ TD only  
 \_\_\_\_\_ Elder Women (65 or over)

PLEASE complete ALL fields above (required by NHPA). Incomplete forms will be returned for missing information. Remit this form with payment of \$40.00 (Juniors/cadets - \$10.00) (**NO CASH!**). Membership cards cannot be issued until this form is accepted by the **ASHPA** Secretary with proper payment. If you use online banking for payments, please indicate here ("X"): \_\_\_\_\_. If **ZELLE** check here ("X"): \_\_\_\_\_. CC or Debit check here ("X"): \_\_\_\_\_.

**NOTE:** New members or anyone **NOT** having a **NatStats** record will be required to throw 100 shoes before pitching in a sanctioned tournament! This must occur within 30 days of the scheduled tournament & must be completed on sanctioned courts! **It also requires one (1) current member to witness** such throwing. Please attach the score sheet with witness signatures & player numbers if this has been accomplished.

(Number of **ringers** thrown: \_\_\_\_\_).

**Remit to:** **ASHPA**  
207 N Maguire Ave  
#174  
Tucson, AZ 85710

(Make check or money order payable **ONLY** to: **ASHPA**) or use ``  
ZELLE - to 520-907-7116. Or by cc/debit

For further information, please contact:

**BJ Benjamin**  
**ASHPA** Secretary/Treasurer  
[ashpabj@icloud.com](mailto:ashpabj@icloud.com)  
 (520) 907-7116

Rev. 9/25